

## In Person and Virtual Public Meeting

### INFORMATION / RECOMMENDATION REPORT NOTICE

#### **Meeting Date and Time:**

Monday, October 7, 2024, at 6:00 p.m.

#### **Meeting Place:**

Mississauga Civic Centre, Council Chamber, 300 City Centre Drive

#### **City's Proposal:**

City of Mississauga (Wards 1 to 11)

File: BL.01-PAR (All Wards)

The City of Mississauga is proposing to:

- Amend the City's Zoning By-law to expand Precinct 1 to include all Protected Major Station Transit Areas (PMTSAs)
- Eliminate all residential and non-residential minimum parking requirements in Precinct 1 in accordance with Bill 185 (*Cutting Red Tape to Build More Homes Act*)
- Amend the accessible parking requirements in accordance with AODA

#### **Location of the Proposal:**

The proposed amendments for accessible parking impact all lands within the City. The proposed amendments for PMTSAs impacts all lands identified as a PMTSA by the City, which can be found in an interactive mapping dashboard. Please refer to the following link for specific PMTSAs and boundaries:

[www.mississauga.ca/mtsa](http://www.mississauga.ca/mtsa)

#### **Meeting Details:**

This meeting will be held in person and online. Advance registration is required to make a verbal submission at the meeting virtually. Advance registration is preferred to make a verbal submission at the meeting in person. The proceedings will be streamed live online for the public to view at the following link: <http://www.mississauga.ca/portal/cityhall/council-and-committee-videos>. If you wish to phone in to listen to the meeting only, please call 905-615-3200, ext. 5423 for instructions.

Options for participating in the meeting are outlined below.

#### **Purpose of Meeting:**

- For Planning and Development Committee to receive a report that provides information on the project, addresses issues raised, and provides a recommendation on the proposal
- For people to ask questions and share their views about the proposal
- For Planning and Development Committee to make a decision about this project

The report will be available on-line one week prior to the meeting at:

<http://www.mississauga.ca/portal/cityhall/planninganddevelopment>



**For detailed information contact:**

City Planner Tim Lee at 905-615-3200 ext. 4065 or [tim.lee@mississauga.ca](mailto:tim.lee@mississauga.ca)

**If you would like to share your views and/or be added to the official record, please contact the Planning and Building Department by Friday at 4:00 p.m. prior to the meeting date:**

- by mail to 300 City Centre Drive, City Planning Strategies, Mississauga ON L5B 3C1
- by email to [application.info@mississauga.ca](mailto:application.info@mississauga.ca)

Please include your name, your address, and the City's file number you are providing comments on.

#### **Written Comments:**

In order to be received by Committee at the public meeting, written comments must be received no later than Friday at 4:00 p.m., prior to the meeting date. Submissions are accepted by email at [deputations.presentations@mississauga.ca](mailto:deputations.presentations@mississauga.ca), or by mailing the Planning and Development Committee, 300 City Centre Drive, 2<sup>nd</sup> Floor, Mississauga, ON L5B 3C1. Please include your name, your address, and file number you are providing comments on. Written comments received before,

during, or after a public meeting, but before a by-law is passed, receive the same consideration as verbal comments made during a public meeting.

If you wish to be notified of the decision on the proposed zoning by-law amendment, you must make a written request.

### **How to participate in a public meeting if you wish to make verbal submissions:**

#### **Participate Virtually**

Advance registration is required to participate and/or make comment virtually at the public meeting. Please email [deputations.presentations@mississauga.ca](mailto:deputations.presentations@mississauga.ca) no later than Friday at 4:00 p.m., prior to the meeting date. Any materials you wish to show the Committee during your presentation must be provided as an attachment to the email. Links to cloud services will not be accepted. You will be provided with directions on how to participate from Clerks' staff.

Residents without access to the internet can participate and/or make comment in the meeting via telephone. To register, please call Angie Melo at 905-615-3200 ext. 5423, no later than Friday at 4:00 p.m., prior to the meeting date. You must provide your name, phone number, and file number if you wish to speak to the Committee. You will be provided with directions on how to participate from Clerks' staff.

#### **Participate In Person**

To make a verbal submission in person, advance registration is preferred. Please email [deputations.presentations@mississauga.ca](mailto:deputations.presentations@mississauga.ca) no later than Friday at 4:00 p.m. prior to the meeting date.

**If you are a landlord, please post a copy of this notice where your tenants can see it. We want to make sure they have a chance to take part.**

#### **Background Studies:**

Contact the city planner noted above for more information.

#### **Personal Information:**

Individuals should be aware that any personal information in their verbal or written communication will become part of the public record, unless the individual expressly requests the City to remove the personal information. Questions about the collection of this information may be directed to [application.info@mississauga.ca](mailto:application.info@mississauga.ca), or in writing to the Planning and Building Department at 300 City Centre Drive, Mississauga ON L5B 3C1.

#### **Information about Appeals:**

Only a registered owner of land affected by the by-law, a specified person or a public body, and the Minister of Municipal Affairs and Housing is entitled to appeal.

If a person or public body does not make oral submissions at a public meeting or make written submissions to the City before the by-law is passed, the person or public body is not entitled to appeal the decision of City Council to the Ontario Land Tribunal, or be added as a party to an appeal of the decision to the Tribunal.

**Date of Notice:** September 17, 2024